False Gospels / Justified by Faith

Read Galatians 1:1-2:21

What was the crisis taking place in Galatia? Why did Paul take issue with the gospe the Galatians were teaching?
How did Paul differentiate his calling from the calling of the other apostles?
Describe the implications of election and predestination for believers.
Why did Paul meet with Peter during his first visit to Jerusalem? What do you thin they discussed?

Why did Paul say he returned to Jerusalem?
What were some features of the "false brothers"? What was their error?
What made Paul unique among the apostles from Jerusalem? What did he have in common with them?
What event led to Paul rebuking Peter?

Abraham's Seed / Heirs of God

Read Galatians 3:1-4:31

What is a rhetorical question? How does Paul use this device, and how effective d you think he was at using it?
How does Paul use the example of Abraham to illustrate justification by faith?
Why does Paul say the law is a curse? How does the law limit people?
What is the purpose of the law, according to Paul?

What is the o	doctrine of adoption, and what does it include?	
Why is the co	concept of sonship such good news to those bound by the law?	
What danger growth as be	r did Paul warn the Galatians about? Why was he so invested elievers?	in their
Why do you	think Paul used Hagar and Sarai as an illustration?	

Christian Freedom / Sharing the Load

Read Galatians 5:1-6:18

List some differences between works of the flesh and the Fruit of the Spirit.
What does Paul mean when he tells the Galatians not to "fall from grace"? Does thi negate the "once saved always saved" belief? Why or why not?
What is the implication of the term "fruit" when Paul lists the Fruit of the Spirit?
How can we cultivate the Fruit of the Spirit in our lives?

Paul contrasted people who are "fleshly" with "spiritual" people. What does he mean by "spiritual"?
What does Paul mean by "restoring a brother" from sin?
How does Paul explain the concept of "reaping" and "sowing"? How does this apply to the situation at Galatia?
What does Paul mean by "boasting in the cross"? How does he contrast this against teachings of "false teachers"?